

Essence: Sweet children, the *honest* ones amongst you are those who serve the *universe*. They don't want to rest but want to make many similar to themselves.

Question: Which words must you Brahmin children never say?

Answer: You Brahmins must never say that you have no *connection* with Brahma, that you remember Shiv Baba *directly*. You cannot claim to be Brahmins without having Brahma as your father. Those who have no *connection* with Brahma, that is, those who are not his mouth-born children, are shudras. Shudras can never become deities.

Om shanti. The spiritual Father sits here and explains through Dada. You children have *museums* and exhibitions inaugurated by someone, but the unlimited Father has already inaugurated everything. These things now being opened are *branches*. Many schools are needed. One school is this school where Baba lives, and it has been given the name Madhuban. Children, you understand that the murli is always played in Madhuban. Whose murli? God's. God is incorporeal, He plays the murli through the corporeal chariot. He is called The Lucky Chariot. Anyone can understand this. Only you children understand that Baba enters this one. No one else knows the Creator, or the beginning, the middle or the end of creation. You should have museums inaugurated by important people, such as the *Governor* etc. Baba always writes: Give the introduction first to those who come to inaugurate your museums. Explain to them how Baba is establishing the new world. Those being opened are His *branches*. You have them inaugurated by someone or another so that they experience benefit, so that they can understand that the Father has definitely come. The establishment of peace in the world and the original eternal deity religion have already been inaugurated through Brahma. Just as *branches* of *banks* are opened so too these places that are now being opened are *branches*. Baba is the One who has to come and give *knowledge*. Only the Supreme Father, the Supreme Soul, has this *knowledge*. This is why only He is called the Ocean of Knowledge. Only the spiritual Father has spiritual knowledge and He gives it to you spirits. He explains: Oh! children, hey souls, consider yourselves to be souls. The word "soul" is *common*. There are the words: great souls, charitable souls and sinful souls. So the Supreme Father, the Supreme Soul, explains to souls. Why should Baba come? He has to come to give you children your inheritance. You later have to go to the satopradhan new world. It is said that the *history* and *geography* of the *world repeat*. The new and the old worlds are only of human beings. Baba says: I have come to create the new world. A world cannot exist without human beings. There was the kingdom of the deities in the new world, and that is now being established again. You children have changed from shudra human beings into Brahmins. I have come to change you from Brahmins into deities again. You can tell them that this is what Baba explains. How can you souls go to the new world whilst you are still impure and vicious? Therefore, you now have to become viceless. There is a burden of innumerable sins of many births on your head. Children, you now understand when you start to sin and for how many years Baba will make you into pure charitable souls. You become charitable souls for twenty-one births. After that, you become sinful souls. Where there is sin, there is only sorrow. What are the sins? Baba also explains this to you. Firstly, you defame your own religion. You have become very impure. You have been calling out to Me, "Oh Purifier!" And so I have come. You have been defaming the Father who purifies you. Because you have been defaming Him, you have become sinful souls. You even say: Oh God, I have been a sinner for many births. Please come and purify me! So Baba explains that He enters, at the time of his final birth, the body of the one who has taken many births. What does Baba mean by "many births"? Children, eighty-four! Those who come in the beginning are the ones who take eighty-four births. Lakshmi and Narayan are the ones who come first. You come here to change from an ordinary human into Narayan. They also relate that story of the true Narayan. Has anyone ever related the story of becoming Rama and Sita? In fact, they have been defamed. Baba changes you from ordinary humans into Lakshmi and Narayan, the ones who are never defamed by anyone. Baba says: I teach Raja Yoga. Vishnu is the dual-form that represents Lakshmi and Narayan. In their childhood, they are called Radhe and Krishna. They are not brother and sister; they are children of two separate kings. One is a great prince and the other is a great princess. They become Lakshmi and Narayan after their wedding. No other human beings know these matters. Those whose intellect understood all of these things in the previous cycle will

be the ones whose intellect will understand them now. There are temples to Lakshmi and Narayan and Radhe and Krishna etc. There is also the temple to Vishnu. That is known as the temple to the one who changes from an ordinary human into Narayan. Then there are also separate temples to Lakshmi and Narayan. There is also a temple to Brahma. They say "Salutations to the deity Brahma". Then they say "Salutations to God Shiva". So He is totally separate. The deities are never called God. Therefore, Baba says that you should first explain all of this to those who are to do the inauguration. God has laid the *foundation* for the establishment of peace in the world. There was peace in the world in the kingdom of Lakshmi and Narayan. They were the masters of the golden age. Therefore, this is *God's* huge *university* to change human beings - ordinary women and men - into Lakshmi and Narayan. This is called God's World University. Many others have used the name "world university" but, in fact, theirs are not world *universities*. *Universe* means the whole world. The unlimited Father opens only one *college* for the whole world. You understand that everyone in the world is going to become pure. There is only one world university which is established by Baba. You lead the whole world back to the abode of peace and to the land of happiness. This is why this is called the God's world university. God comes here and gives the whole world their inheritance of liberation and liberation in life. There is a vast difference between Baba's purpose and what they refer to as a world *university*. It is Baba's task to *change* this whole *universe*, that is, to change the whole world. Although the *Government* uses this title they do not let you use it. You have to explain this, but not straightaway. Tell them: Our name is "Brahma Kumars and Kumaris". This one was given the name Brahma when Baba came and made him His chariot. The name Prajapita is well known. Where did he come from? What is his Father's name? Brahma is shown as a deity. God, the Supreme Soul must be the Father of the deities; He is the Creator. Brahma is called the first creation. Shiv Baba is his Father. He says: I enter this one and give you his introduction. So children, you have to explain that this is God's *museum*. Baba says: You have been calling out to Me: Oh Purifier, come! Come and change us from impure to pure. Now, in response I say: Hey children, hey souls, remember your Father and you will change from impure to pure. The term "Manmanabhav" is in the Gita. Only God, the Ocean of Knowledge, the Purifier, can purify you. Krishna cannot be the Purifier. He cannot come into the impure world. Only Baba, the Purifier, comes into the impure world. Now remember Me and your sins will be destroyed. This is such an easy matter! You must definitely use the words "God speaks:" The Supreme Father, the Supreme Soul, says that lust is your greatest enemy. Previously, this world was viceless. Now that this world is vicious, there is nothing but sorrow here. When you become viceless there will be nothing but happiness. So you should explain that God says: Lust is the greatest enemy. By conquering this enemy, you will conquer the whole world. Remember the one Father. We also remember Him. When someone opens a *college*, it is called an inauguration. This too is a *college*; it has countless *centres*. *Teachers* have been fixed at each *centre*. *Teachers* should have the concern to take good care of everything. Baba places good teachers at new centres for them to make many souls similar to themselves and then they can run to other centres to uplift the *service* there. It can be seen which ones are able to read the murli accurately. If they are able to explain well, then they are told to stay there and start a *class*. In this way, having put them on *trial*, you can leave them there and go and start another centre elsewhere. The job of a teacher is to start a centre and then go and start another centre. Each teacher should establish ten to twenty centres. You have a lot of *service* to do. Open a shop, make others similar to yourself and then leave them there. It should be in your heart that you want to make others similar to yourself so that they too can open a centre. Very few of you are *honest* servers like this. Those who serve the whole universe are called *honest* servers. Open a centre, make those there similar to yourself and then go and do service somewhere else. Don't become stuck in one place. Achcha, if you aren't able to explain to anyone, do some other work. There should be no body consciousness about it. You shouldn't think: "I am from an important home, how can I do this work?" Or, "this will hurt me if I do it!" Even if they do a little bit of work, their bones start to ache. This is called body consciousness. They do not understand anything. You should serve others so that they also write to Baba: So-and-so explained to me and created my life. There should be some proof of what *service* you are doing. Each of you has to become a *teacher*. You, yourself, should write to Baba: Baba, there are many

here that I have made similar to myself. They can now look after everything here; I should go and open another centre. Such children are called flowers. If you do not do *service*, how can you become flowers? There is also the garden of flowers. Therefore, explain to those who come for an inauguration: We are the Brahma Kumars and Kumaris. We have changed from shudras into Brahmins and are now to become deities. Baba establishes this Brahmin clan and the sun dynasty and the moon dynasty. Everyone, at this time, belongs to the shudra clan. In the golden age, you belonged to the deity clan. Then you belonged to the warrior clan and then the merchant clan. Children, Baba knows that you forget many *points*. First of all, there is the Brahmin clan; they are the children of Prajapita Brahma. Where did Brahma come from? This is Brahma sitting here. You should explain very clearly that establishment takes place through Brahma. Establishment of what? Of the Brahmins; they are taught and then made into deities. You are studying with Baba. They have said that God only speaks to Arjuna. Now, who was Arjuna? No one knows this. You understand that you are the children of Brahma, the Brahmins. If any of you say that you are Shiv Baba's children and have no *connection* with Brahma, would you become deities? No! It is only directly *through* Brahma that you can become deities. Through whom does Shiv Baba say to you "Remember Me"? He says it through Brahma. You are the children of Prajapita Brahma. You call yourselves Brahma Kumars and Kumaris. You are the children of Brahma, and so you must certainly remember Brahma. Shiv Baba teaches through the body of Brahma; Brahma Baba is in between. How can you become deities unless you first become Brahmins? You should also understand about the chariot I enter. You have to become Brahmins. If you do not call Brahma, "Baba", how can you be his child? If you do not consider yourselves Brahmins, you are shudras. It is impossible to change from shudras instantly into deities. How can you become a deity without first becoming a Brahmin and remembering Shiv Baba? There is nothing to be confused about in this. You should explain to those who come to do the inauguration: The inauguration has already taken place through Baba. We are also telling you that you should only remember Baba so that your sins can be cut away. Baba is the Purifier. After He has made you pure you will become a deity. Children, you can do a lot of *service* in this way! Tell them: We are giving you Baba's message. Whether you follow it or not is up to you; we are giving you the message. You cannot become pure through any other method. Do *service* whenever you have time. You have plenty of time. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. In order to cultivate new *centres*, you have to do the service of making others similar to yourself. Keep opening *centres*. Don't stay in one place.
2. Prepare a garden of flowers. Each one of you has to become a flower and then make others into flowers similar to yourself. You should have no body consciousness about doing any type of service.

Blessing: May you be spiritual stars who make the night into day by becoming the companions of the Sun of Knowledge and the moon of knowledge.

Just as stars appear at night, similarly, you sparkling spiritual stars of knowledge also appear in the night of Brahma. Those stars do not change night into day, but you stars become companions of the Sun of Knowledge and the moon of knowledge and change night into day. Those stars are in the sky and you stars are on this earth. Those stars are the elements of nature, whereas you are stars of God. Just as many stars are seen sparkling in the physical universe, so you are the spiritual stars who sparkle in the universe of God.

Slogan: To receive a *chance* to serve means to fill your apron with blessings.

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